

## Mail-in Registration Form Instructions

Complete the membership form on pages 31 and 32. Send it along with your \$30 membership fee for the Fall 2019 and Spring 2020 terms.

The following pages are the mail-in registration forms. Print your name and membership number, if you are a renewing member, at the top of each part of the form. If you are a new member, leave the membership number blank. Place a check mark before the courses or trips in which you are interested. **Use a separate form for each member.** Copy the form or print out additional forms at cvlr.org for additional members. If there are fees for any of your selections, **do not send a check** until you are contacted that you may attend.

Please send your registration and/or membership form to  
Elizabeth Fischer, Member Services  
3922 26th Street, Elk Mound, WI 54739  
Home phone (715) 874-5633 Cell (715) 828-0768 liz@psmc.com

*Include a stamped, self-addressed envelope to receive your membership card. **Send your mail-in registration before August 21 if at all possible to help us process your membership and registration.** If you are unable to send it by August 21, you may still send it after that date.*

### Mail-in Form Part 1

Member name \_\_\_\_\_

Member # \_\_\_\_\_ (Only one member per form.)

Check each class or trip for which you want to register.

- \_\_\_\_\_ 1. Poetry XVII - Traditions and Tidbits
- \_\_\_\_\_ 2. What Exactly Is CBD Oil?
- \_\_\_\_\_ 3. How to Set up a Woodworking Shop
- \_\_\_\_\_ 4. Bell Museum of Natural History/Planetarium Trip \$50
- \_\_\_\_\_ 5. Elizabeth Releases Two Books
- \_\_\_\_\_ 6. Celebrating 100 Years of Women's Suffrage
- \_\_\_\_\_ 7. Foreign Affairs - Menomonie
- \_\_\_\_\_ 8. Emergency Preparedness for Seniors
- \_\_\_\_\_ 9. Medicare for All
- \_\_\_\_\_ 10. What Is a True Ketogenic Diet?
- \_\_\_\_\_ 11. Voter Registration—Rules, Deadlines, Requirements
- \_\_\_\_\_ 12. Dunn County Nutrition Program - Present, and Future
- \_\_\_\_\_ 13. Are Ghosts and UFOs the Same?

## Mail-in Registration Part 2

Register by mail by submitting this class selection form. Since in-person registrations have priority over mail-ins, **you are not signed up for classes with fees or limits until notified** that you may attend. Do not send checks for classes until that happens.

Member name \_\_\_\_\_

Member # \_\_\_\_\_ (Only one member per form.)

Check each class or trip for which you want to register.

- |       |  |      |
|-------|--|------|
| _____ | 14. Create a Dump Painting                               | \$15 |
| _____ | 15. History of a Family's Quilts and Their Stories       |      |
| _____ | 16. Mystery Trip   | \$65 |
| _____ | 17. Cooking with Monica: Life-Changing Foods II          | \$15 |
| _____ | 18. Birds in Art Trip                                    | \$46 |
| _____ | 19. Nicholas Butler Author                               |      |
| _____ | 20. An Insider's Perspective on the Middle East Update   |      |
| _____ | 21. Three-beaded Star Decorations                        | \$25 |
| _____ | 22. Minnesota Orchestra Trip                             | \$49 |
| _____ | 23. How to Handle Racism in the USA                      |      |
| _____ | 24. Return of the Swallows Quilted Table Runner          |      |
| _____ | 25. The Fascinating History of the Ojibwe                |      |
| _____ | 26. Visiting Chartwell                                   |      |
| _____ | 27. Cooking with Monica: How to Reduce Sugar             | \$15 |
| _____ | 28. Great Western Adventures                             |      |
| _____ | 29. Healing Your Thyroid                                 |      |
| _____ | 30. The Carpenters Once More                             | \$20 |
| _____ | 31. The Further Adventures of a Global Nomad             |      |
| _____ | 32. Autumn Meander through Parts of New England/Canada   |      |
| _____ | 33. Alice in Dairyland – Dunn County 2020!               |      |
| _____ | 34. The Key to Happiness and True Enlightenment          |      |
| _____ | 35. Retirement and Your Hearing Health                   |      |
| _____ | 36. <i>Steel Magnolias</i> at the Guthrie Trip           | \$44 |
| _____ | 37. Family Life and Family Values in India               |      |
| _____ | 38. Cooking with Monica: Holiday Pairing                 | \$15 |
| _____ | 39. Location, Location, Location                         |      |
| _____ | 40. Dementia Friendly Communities                        |      |
| _____ | 41. Creatures of the Reef - Cozumel                      |      |
| _____ | 42. Relational Aging Impact on Older Adult Relationships |      |
| _____ | 43. Medical and Community Volunteering                   |      |
| _____ | 44. Create a Fused Glass Piece                           | \$39 |
| _____ | 45. The Holocaust Mass Executions at Fort IX             |      |

### Mail-in Registration Part 3

Register by mail by submitting this class selection form. Since in-person registrations have priority over mail-ins, **you are not signed up for classes with fees or limits until notified** that you may attend. Do not send checks for classes until that happens.

Member name \_\_\_\_\_

Member # \_\_\_\_\_ (Only one member per form.)

Check each class or trip for which you want to register.

- \_\_\_\_\_ 46. Brighten Your Garden for Fall and Prepare It for Spring
- \_\_\_\_\_ 47. A Farewell to Arms by Ernest Hemingway
- \_\_\_\_\_ 48. Make a Handwoven Biscuit Basket \$20
- \_\_\_\_\_ 49. Exploring Southwest Pottery
- \_\_\_\_\_ 50. Old Abe: Eau Claire's Most Famous Civil War Veteran
- \_\_\_\_\_ 51. The Great Norwegian Adventure: Alt for Norge
- \_\_\_\_\_ 52. Gray Wolf Recovery in Wisconsin
- \_\_\_\_\_ 53. The Silk Road through the Five Stans
- \_\_\_\_\_ 54. Marvelous Monarch Moments
- \_\_\_\_\_ 55. The Climate Crisis: The Critical Next Ten Years
- \_\_\_\_\_ 56. Buffalo Bill's Wild West & His Native Am Media Darlings
- \_\_\_\_\_ 57. Foreign Affairs - Eau Claire
- \_\_\_\_\_ 58. Are You Watching out for Your Safety?
- \_\_\_\_\_ 59. Voices from the Past
- \_\_\_\_\_ 60. Feed My People Food Bank A
- \_\_\_\_\_ 60. Feed My People Food Bank B
- \_\_\_\_\_ 60. Feed My People Food Bank C
- \_\_\_\_\_ 60. Feed My People Food Bank D
- \_\_\_\_\_ 61. Bluebird Happiness!
- \_\_\_\_\_ 62. North American Wildlife, Part I
- \_\_\_\_\_ 63. The Refugee Experience After WWII
- \_\_\_\_\_ 64. Life in the Himalayas of India
- \_\_\_\_\_ 65. Forgotten Brewery Caves
- \_\_\_\_\_ 66. Prohibition in Eau Claire
- \_\_\_\_\_ 67. 2018 - A Year in Photography: Atlantic | Pacific | Superior
- \_\_\_\_\_ 68. Brain Health As You Age
- \_\_\_\_\_ 69. Tour REACH!
- \_\_\_\_\_ 70. What I've Learned from 1200 Birds
- \_\_\_\_\_ 71. U.S. - Iran Relations
- \_\_\_\_\_ 72. North American Wildlife, Part II
- \_\_\_\_\_ 73. Create a Winter Porch Pot for the Holidays \$35
- \_\_\_\_\_ 74. *Beyond the Rainbow: Garland at Carnegie Hall* \$45